

FORM LM-30
LABOR ORGANIZATION OFFICER AND
EMPLOYEE REPORT

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.

For Official Use Only



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number: U - 8570	2. Fiscal Year Covered From: 1 / 1 / 04 Through: 12 / 31 / 04
3. Name and address of person filing.	
Name: DARREN M STEELE	4. Name, file number, and address of labor organization.
P.O. Box, Bldg., Room No., if any	Name: CARPENTERS DISTRICT COUNCIL
Street: 310 SOUTH BELT	Labor Organization File Number: 026-389
City: ST JOSEPH	P.O. Box, Building and Room Number, if any
State: Mo	Street: 625 W 39TH
ZIP Code + 4: 64506	City: KANSAS CITY
ZIP Code + 4: 64111	State: Mo
5. Position in labor organization: BUSINESS REPRESENTATIVE	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests
(except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any).	
Name: _____	7.a. Nature of interest, Transaction, or Income. _____
Trade Name, if any: _____	_____
P.O. Box, Bldg., Room No., if any: _____	_____
Street: _____	7.b. Amount. _____
City: _____	_____
State: _____ ZIP Code + 4: _____	_____

Signature

15. Signature and verification. The undersigned declares, under penalty of perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed: Darren Steele

On: **8-10-05**

Date

816-324-6302

Telephone Number

Name of Person Filing **DARREN H STEELE**

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of business (including trade name, if any).

Name **CARPENTERS DISTRICT COUNCIL V.K.C.
APPRENTICESHIP TRAINING FUND**Trade Name, if any. **NA**

P.O. Box, Bldg., Room No., if any

Street **105 W 10TH AVE**City **North Kansas City**State **Mo** ZIP Code + 4 **64113**

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name

Trade Name, if any.

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

9. Business deals with:

- a. Labor Organization
 b. Trust
 c. Employer

11.a. Nature of such dealing.

**APPRENTICESHIP AND JOURNEYMAN
TRAINING 10123104**

11.b. Approximate dollar value of such dealing.

2255,100

12.a. Nature of interest held or income received.

**ATTENDED APPRENTICE GRADUATION
WITH MY WIFE**

12.b. Amount.

#80

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any.

P.O. Box, Bldg., Room No., if any

Street

City

State

ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer <input type="checkbox"/> or Consultant <input type="checkbox"/> ?	14.b. Amount of payment.
---	--------------------------